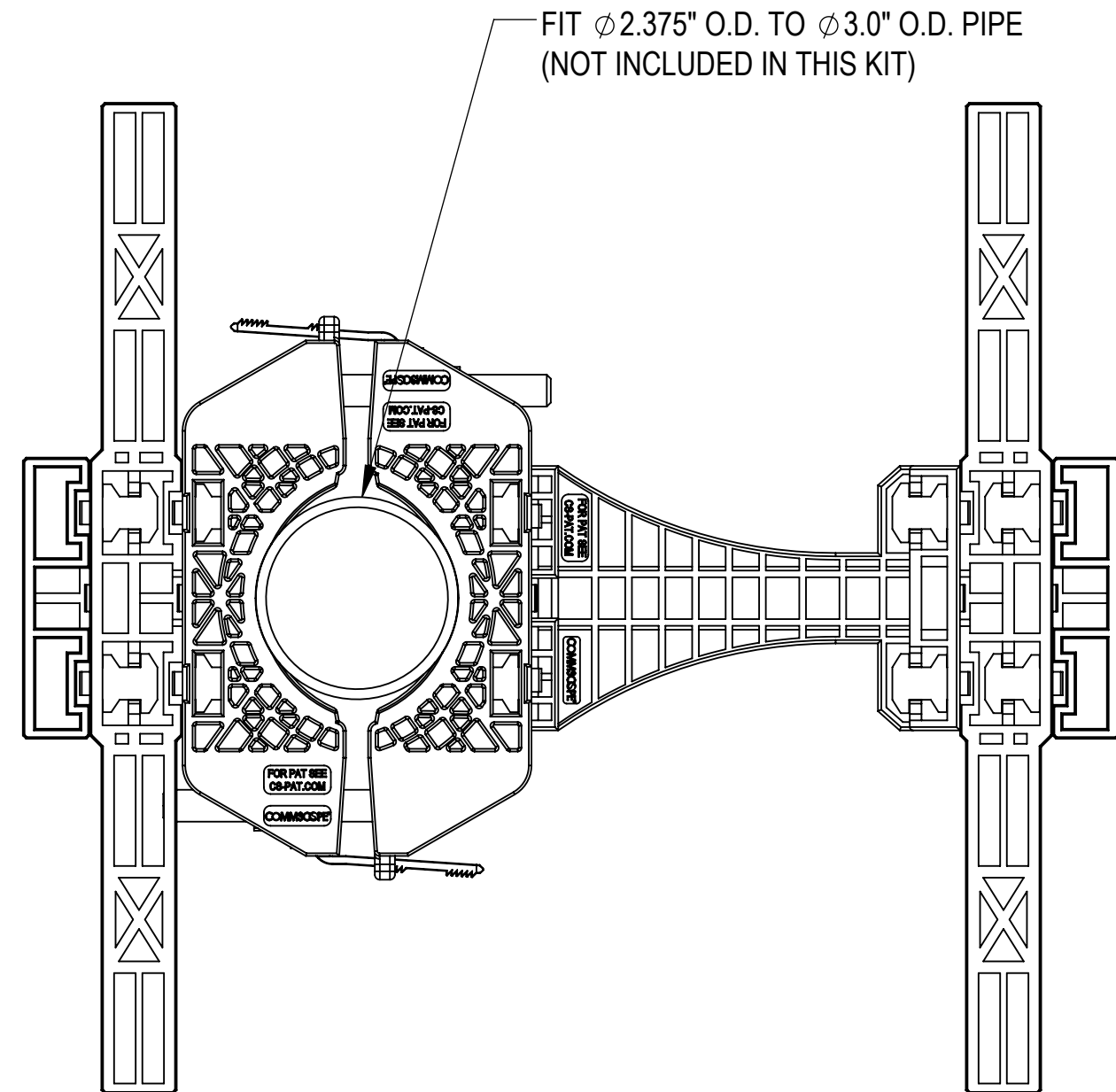


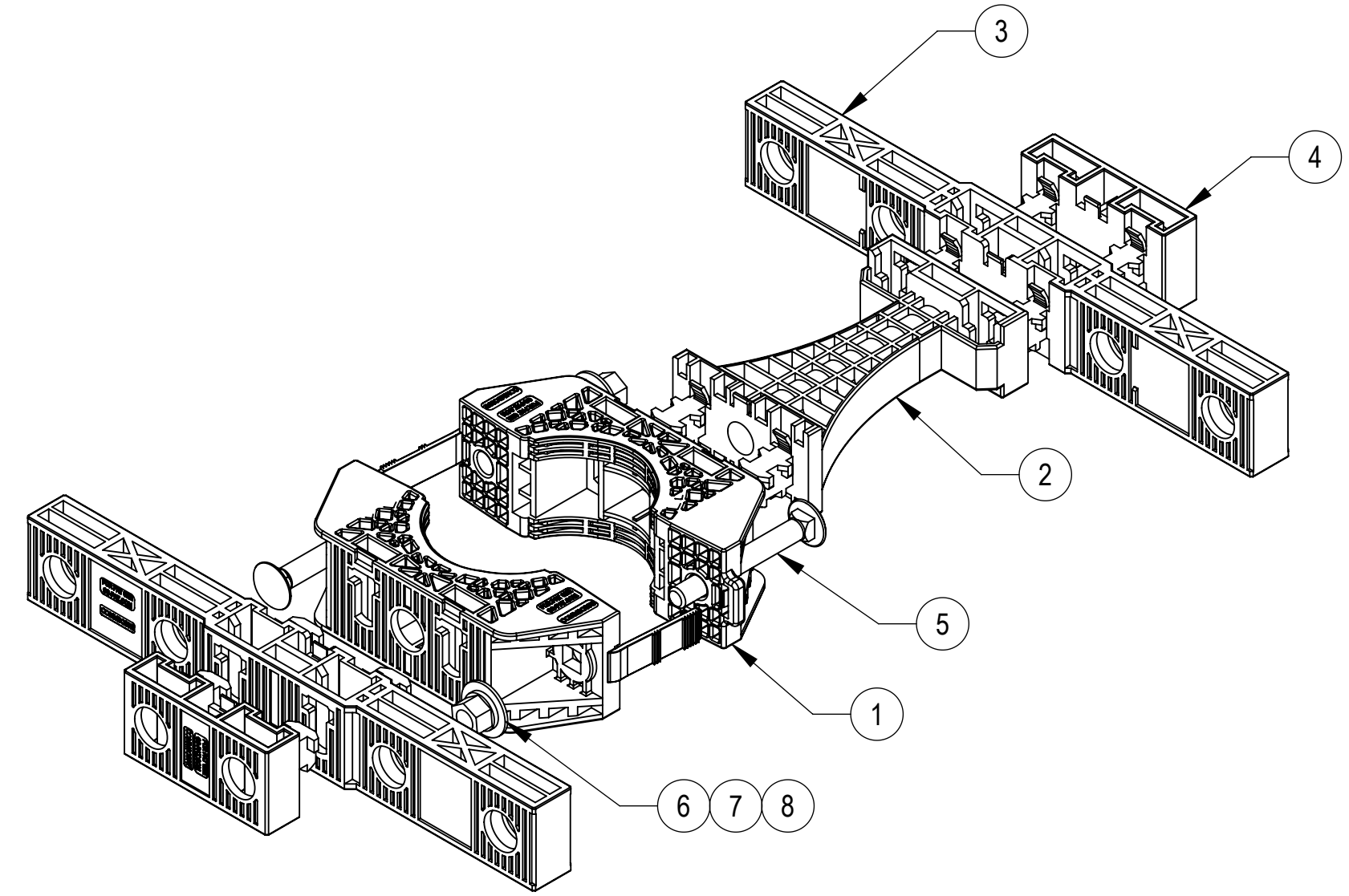
- 1.0 GENERAL NOTES
  - 1.1 ALL METRIC DIMENSIONS ARE IN BRACKETS [X.X]
  - 1.2 FEATURES CRITICAL TO QUALITY ARE INDICATED IN ROUNDED BOX (X.X)
- 2.0 DESIGN NOTES
- 3.0 MANUFACTURING/SPECIAL REQUIREMENTS
  - 3.1 TIGHTEN ALL BOLTS SECURING FLAT PLATES BY THE TURN-OF-NUT METHOD.
- 4.0 TEST
- 5.0 PACKAGING
  - 5.1 PACKAGING MUST BE AGREED TO IN WRITING BY COMMSCOPE PRIOR TO MASS-PRODUCTION APPROVAL.
  - 5.2 PARTS ARE TO BE PACKAGING IN A MANNER OT PREVENT DAMAGE DURING SHIPMENT & STORAGE.
  - 5.3 PACKAGING TO ADHERE TO ALL COMMSCOPE, LOCAL & FOREIGN (WHERE APPLICABLE) SHIPPING REQUIREMENTS.
  - 5.4 PACKAGING & PARTS TO BE FREE OF ALL CONTAMINANTS INCLUDING PAPER FROM BOX, DIRT, DUST, OILS, MOLD RELEASE, DETERGENT AND ALL OTHER FOREIGN MATERIALS.

| REVISIONS |                 |                  |                       |
|-----------|-----------------|------------------|-----------------------|
| REV.      | DESCRIPTION     | DATE             | APPROVED              |
| A         | INITIAL RELEASE | YMENG<br>07NOV23 | XK1001<br>40182713CMO |



FIT  $\phi 2.375$ " O.D. TO  $\phi 3.0$ " O.D. PIPE  
(NOT INCLUDED IN THIS KIT)

ASSEMBLY TOP VIEW



INSTALLATION ASSEMBLY

COMPONENT PART NUMBERS PROVIDED FOR ASSEMBLY PURPOSES;  
INDIVIDUAL COMPONENTS MAY BE SHIPPED AS PARTS WITHIN AN INCLUDED KIT.

| ITEM NO. | PART NUMBER | DESCRIPTION                         | QTY. |
|----------|-------------|-------------------------------------|------|
| 1        | PGCS-1000   | CLAMP, FRONT-REAR, POLYMER 4CP      | 2    |
| 2        | PGCS-2000   | ADAPTER, POLYMER, 4P                | 1    |
| 3        | PGCS-3000   | PANEL, POLYMER, 8CP                 | 2    |
| 4        | PGCS-4000   | PANEL, POLYMER, 2CP                 | 2    |
| 5        | 9615-15     | BOLT, CARRIAGE, 3/8-16, 3, STL GALV | 2    |
| 6        | GWF-03      | 3/8" FLAT WASHER                    | 2    |
| 7        | GWL-03      | 3/8" GALV LOCK WASHER               | 2    |
| 8        | GN-03       | 3/8" GALV HEX NUT                   | 2    |

|              |        |                     |
|--------------|--------|---------------------|
| DENSITY      |        | lbs/in <sup>3</sup> |
| MASS         | 1.77   | lbs                 |
| VOLUME       | 42.36  | in <sup>3</sup>     |
| SURFACE AREA | 744.40 | in <sup>2</sup>     |
| HEIGHT       | 2.0"   |                     |
| LENGTH       | 12.9"  |                     |
| WIDTH        | 11.7"  |                     |

| COMMSCOPE, INC. OF NORTH CAROLINA   |            |                              |            |                                  |                     |         |        |          |        |
|---|------------|------------------------------|------------|----------------------------------|---------------------|---------|--------|----------|--------|
| TOLERANCES  |            |                              |            |                                  | SAP MATERIAL MASTER |         |        |          |        |
| 1 PLACE .X[X] ± 0.2[6.3]  |            | 3 PLACE .XXX[X] ± 0.060[1.5] |            |                                  | PGP-CS18            |         |        |          |        |
| 2 PLACE .XX[X] ± 0.12[3.0]  |            | ANGLES ± 2°                  |            |                                  |                     |         |        |          |        |
| FINISH  |            |                              |            |                                  | MATERIAL            |         |        |          |        |
|   |            |                              |            |                                  |                     |         |        |          |        |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES INTERPRET PER ANSI Y 14.5M-1994 | CE         | YMENG                        | 07NOV23    | PG PREMIUM, CBL-SUPPORT, 18-HOLE |                     |         |        |          |        |
|   | RW         | YMENG                        | 11/09/2023 |                                  |                     |         |        |          |        |
|   | AD         | XK1001                       | 11/09/2023 |                                  |                     |         |        |          |        |
|   | RE         | YMENG                        | 11/12/2023 |                                  |                     |         |        |          |        |
|   | ECN        | 40182713CMO                  |            |                                  |                     |         |        |          |        |
| SCALE   |            | DOCUMENT NO.                 |            |                                  | PGP-CS18            |         |        |          |        |
| 1:5   |            |                              |            |                                  |                     |         |        |          |        |
| SIZE  | Auth Group | INSL                         | MODEL      |                                  |                     | DRAWING |        |          |        |
| C   |            |                              | VERSION    | STATUS                           | REVISION            | VERSION | STATUS | REVISION | SHEET  |
|   |            |                              | 00         | RE                               | A                   | 00      | RE     | A        | 1 OF 1 |